

ANNUAL PLANNING GRID



| | Presenter 1 | Coach 1 | Question of Essence | Presenter 2 | Coach 2 | Question of Essence | Topic | Format | by Whom |
|---------|-------------|---------|---------------------|-------------|---------|---------------------|-------|--------|---------|
| January | | | | | | | | | |
| Feb. | | | | | | | | | |
| March | | | | | | | | | |
| April | | | | | | | | | |
| May | | | | | | | | | |
| June | | | | | | | | | |
| July | | | | | | | | | |
| August | | | | | | | | | |
| Sept. | | | | | | | | | |
| Oct. | | | | | | | | | |
| Nov. | | | | | | | | | |
| Dec. | | | | | | | | | |

INSTRUCTIONS: Note: Presenter, Coach and Question of Essence when confirmed.
 Question of Essence is a single sentence that captures the core challenge shared.

Note: Topics, Format and Member in 3rd section